

P5

Dew Hoog Branch Rotterdam Conference.  
 Missionary Labors of P. P. Winkel

DAY.	1 Hours Spent.							2	3	4	5	6	7	8	9	10	11	
	a To And From Work.	b Tracting.	c Visiting Investigators.	d Visiting Saints.	e Attending Meetings.	f Studying Subjects Pertaining To Missionary Work.	g Total.											
																		No. Of Calls Answered While Tracting.
MON 26	1	3				3	8			1	3	2						
TUE 27	2	3				2	9			1	2	1						
WED 28	2	3				2	10	10			5	2						
THU 29	2	2	1	2	2	2	11	4	1		5	3				4		1 48
FRI 30	1	2		4		1	8	25			3	2						30
SAT 31	1	3	2	3		1	10	35		1	3	2						30
SUN 1	2			5	5	1	13				2	2						40
MON 2	1			3			4				3	1						
TUE 3	1		2	3	1 1/2	1 1/2	9			1	3	2						
WED 4	1	3		3	2	1	10	35	1		6	2						40
THU 5	2			3	1	2	8				2	2						
FRI 6	1		3	2		1	7		+	1	3	2						2
SAT 7	2		2	3		2	9		+	1	3	2						
SUN 8	2			3	4	1	10				3	2						
MON 9	1		2	3		2	8			1	3	2						1
TUE 10	1		2	4	1	1	9	5		1	3	2						2 5
WED 11	2			5	2	1	10				2	3						2 15
THU 12	1	1	1	4	1	2	10	15		1	1	2						
FRI 13	2		2	3		2	9			1	2	3						
SAT 14	1		1	3		2	7			1	3	2						
SUN 15	2			5	4	1	12				2	1						
MON 16	2	1		3		1	7	20			5	3						11
TUE 17	1	1		3	1 1/2	1 1/2	8	10			4	2						15
WED 18	2		2	3	2	2	11			1	3	2						
THU 19	2		2	3		2	9			1	4	3						
FRI 20	2		1	4		2	9			1	2	2						
SAT 21	1			3		2	6				1	1						
SUN 22	2			5	6	1	14				2	2						
MON 23	2			2	8	1	11				1	2						
TUE 24	2		2	2		1	7	20			1	2						20
WED 25	2		1	3	1 1/2	1 1/2	9			1	3	2						
Totals	41	18	27	97	56	50	267	157	7	14	64	66			4			296

**First Ward Relief Society Reorganized**

The Relief society presidency of the First ward was reorganized at the Relief society meeting Monday evening. Mrs. Anna Orrock, who has been president for the past five years, and her counselors, Mrs. Matilda Ence and Mrs. Everdina C. Winkel, were released and the new presidency was organized with Mrs. E. C. Winkel as president; Mrs. Annie Poulson, first counselor, and Mrs. Etta Christensen, second counselor.

In Open-air Meetings, And Otherwise.















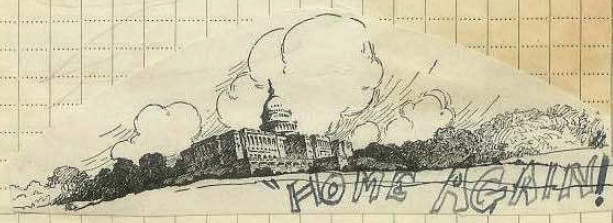
29<sup>th</sup>

← Where "Ends" Meet →

.....Branch.....Conference.

Missionary Labors of.....

DAY.	1						2			3			4			5			6			7			8			9			10			11	
	To And From Work.	Tracting.		Visiting Investigators.	Visiting Saints.	Attending Meetings.	Studying Subjects Pertaining To Missionary Work.	Total.	No. Of Calls Answered While Tracting.	No. Of Invitations In While Tracting.	No. Of Families Of Investigators Visited While Not Tracting.	No. Of Gospel Conversations.	Hours Spent In Gospel Conversations.	Sold.	Loaned.	Given Away	No. Of Copies Of Book Of Mormon Distributed.	Sold.	Loaned.	Given Away	No. Of Other Standard Church Works Distributed.	Sold.	Loaned.	Given Away	No. Of Other Books Distributed.	Sold.	Loaned.	Given Away	No. Of Pamphlets Distributed.	Sold.	Loaned.	Given Away	No. Of Tracts Distributed.	In Open Meetings And Otherwise.	
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Totals																																			



Thys  
Helen  
Goldie  
Reba  
Miller Jerda  
Lidia



My first game of  
CARDS (500) - AT HELEN G's - Sun  
Nite Oct 14 - 1973

One of the Best Parties  
I ever was to - yes Both of them

Misses Helen Goldbranson and Anne Neill skillfully prepared and successfully executed a farewell party for Thys Winkel and Quin Clayton Sunday. The guests of honor who are to depart on a mission for the Church to Holland the end of this week, and twenty friends partook in excellent music, lively games and delicious refreshments.

**MISSIONARIES  
EXPRESS THANKS**

Thys Winkel and Quinn Clayton, the "Dutch Twins" who departed for the mission field to Holland Thursday morning over Salt Lake City and Montreal to Liverpool and Rotterdam, wish to express through the columns of The Reaper their heartfelt thanks and appreciation to all people of Richfield who made their last few days in this city a continuous round of highly enjoyable parties and symposiums and so liberally contributed to their expenses. Special thanks are due to the bishopric of the First ward and to Manager A. L. Stallings of the Kinema theatre whose extreme kindness is hereby gratefully acknowledged.

NEARING  
THE END  
of the  
HOPE  
—#—  
GONE  
BUT  
NOT-FOR-  
GOTTEN  
↓

On Saturday night Miss Reba Peterson entertained in honor of Mr. Thys Winkel. The evening was spent in games and music. Quin Clayton of Salt Lake rendered several violin solos. The reception room was decorated with Autumn leaves and an elaborate luncheon was served. Those present were Misses Rula Ence, Jerda Peterson, Marjory Payne, Melba Anderson, and Virginia Rickenbach, Don Jensen, Quin Clayton, Bill Tuttle, Duane Hendrickson, Rodney Bell and the guest of honor.

IT WAS - ON THURSDAY  
Oct 15 that I lost my  
WILD OATS Coupe SNIF! SNIF!

Reba gave me the  
1ST FAREWELL PARTY.  
It was enjoyed immensely,  
EVEN THO' MY NERVES  
WERE ALMOST TO THE TOP.

Best Wishes  
From  
"The Bee Hive Girls"  
A Book, the "Glenwood  
Bee Hive Girls" gave me before  
leaving.

## DEPARTING MISSIONARIES ARE HONORED

First Ward Recreational Committee Stages Successful Party For Thys Winkel and Quinn Clayton

In honor of Thys Winkel, the young Richfield favorite who is going to depart for the mission field in Holland, and his friend Quinn Clayton of Salt Lake City who will work with him, a very successful farewell party was given in the First ward amusement hall. The ward recreational committee, Q. David Hansen, chairman, was in charge and deserves to be complimented on arrangements and execution.

musical program was given with Mrs. Nola Coons-Nilsson, soprano, and Quinn Clayton, violin, as soloists, followed by a very interesting and humorous discussion of "Advantages and Disadvantages of a Missionary Being Married" by two young men and two young ladies of the ward and remarks by Bishop Frank M. Ogden and Counselor Peter Nelson, and also both missionaries.

A substantial purse was collected for the departing missionaries and a dance held the jolly crowd together until the midnight hour.

Boy! That night — of course it was worth the \$118.80 but I'll tell the world. I felt relieved when it was over —

I was unable to give a suitable reply, towards the appreciation that I wished: To extend to ALL of the 1st WARD & Richfield. I never realized how many friends I really had until I was on the verge of LEAVING them.

I only hope that I can step into my old footprints and keep the friends that I had before LEAVING.

Thysie boy:

While wandering on some dusty  
Road —

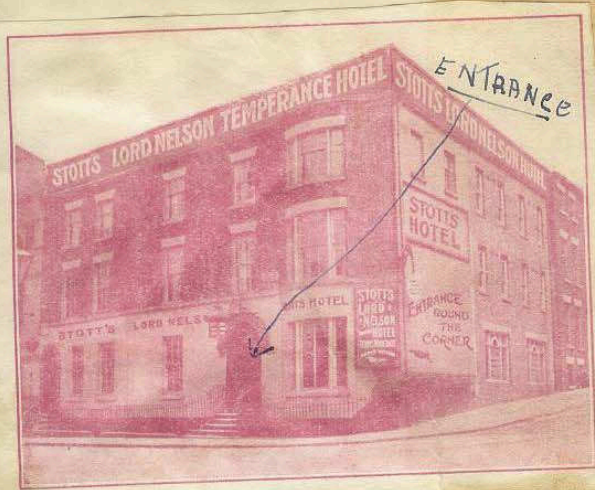
and feeling pretty blue —

Pack up your troubles in  
your old kit bag.

And take a little "chew".

Rula & Jerda

A party Mrs Amy Cox gave me  
on Aug 27 - 1973. - only a sample  
of the "wonderful presents?" given  
me there by several friends.



A Good place  
to SLEEP - The  
BED BUGS  
Keep you  
Company -  
IN THE LORD  
NELSON HOTEL  
LIVERPOOL  
England

The first place we slept on land  
after getting off from Montreal.  
It's sure a popular place in  
Liverpool?

**Warning!**  
Because of the delicate subject  
and scenes, men and women will  
not be admitted together.  
Special Shows and Reel for  
**WOMEN ONLY!**

SOME  
**WILD  
OATS**

Special Shows and Reel for  
**MEN ONLY!**

"Some Wild Oats" \$ DIMES & ¢  
I roadshowed  
this picture from April  
to Aug. 22-1923.

It's a big Money getter  
and a very sensational.  
Thrilling? & Courageous.

I gained considerable  
experience on the road  
and succeeded very fine  
in putting it over - Note  
the Stallings -

"Wild Oats", "The Retrospectory Fight  
to See" FRANK & FULL OF THRILLS - IT  
CALLS A SPADE A SPADE - AND TELLS

The MARKED Truth - MEN ONLY WOMEN ONLY - Kids under  
16 - NOT ADMITTED - HONEST THE WILD OATS MAN?

ALKMAAR

# Wie heeft de waarheid

onder de Hedendaagsche Kerken.

Deze vraag zal ten volle beantwoord  
worden a.s. Zondag 16 December  
om 5½ uur,

Achterzaal Hotel „Het Wapen van Munster”,

**Verdronkenoord.**

Zitplaatsen vrij.

Vrij entree.

Hotel „Wapen van Munster”. Zondag  
5.30 uur, Kerk van Jezus Christus van de  
Heiligen der Laatste Dagen.

*The first Meeting held in Alkmaar —  
Pres. Hyde and Pres. Noordlander-Spoke  
Vergaderingen worden gehouden there were 25 present  
's ZONDAGSAVONDS 5½ uur*

Achterzaal Hotel  
„WAPEN VAN MUNSTER”  
Verdronken Oord  
Geen collecte Vrij entree

T Winkel, Comp  
Stationweg 164-3  
Alkmaar, Holland

T Winkel, Comp  
Crooswijkensingel 16 B  
Rotterdam, Holland



### THYS WINKEL WRITES FROM HOLLAND

Laboring On Mission In Holland He  
Enjoys Reading the Home News  
In The Reaper

We are in receipt of the following letter from Thys Winkel, who now is laboring for the church in the Holland mission field:

Alkmaar, Holland  
November 11, 1923.

Dear Mr. Markus:

Well I suppose that by this time you think that T. Winkel is dead and buried in the Atlantic or gone to ruin.

I surely had a successful and an enjoyable trip. The rest seemed to do me considerable good. After leaving Salt Lake there were 13 (rather an unlucky number) of us all on our way to Europe. 7 of us labor in Holland, 4 in Germany and 2 in England.

Friday morning, October 26, we left harbor at Montreal on the steam ship Montrose. It is a beautiful ship, over a block long and one of the most modern equipped steamers on the Atlantic. They have their own orchestra, motion picture machine and entertainment de luxe was enjoyed every night. Utah was well represented on the English boat. A few of us song birds got together and the result was that we sang for the guests at night. Before getting off the ship we were known as the "Montrose Warblers" and special programs were put out to this effect. We were on the ship eight

days and as the weather was fine none of us got the least bit sea sick.

We landed in Liverpool at 3 p. m. Saturday, November 3, where we attended a special meeting at the home of President McKay (President of European mission). We then took the train through England to Harwich where we parted and the remainder (7) of us journeyed on to the Land of Dykes. Holland is surely a beautiful place. We were welcomed by several Utah boys waiting for us at Rotterdam. Holland is indeed a land of exquisite beauty, and when you take the Dutchman and all his old country ideas into consideration I am very certain that Quinn and I shall enjoy our mission here.

It is impossible to give suitable thanks to the way our Richfield friends treated me. Words can't explain the appreciation that I wished to extend to them all. I never really realized how many friends I had until I have been compelled to leave them. However, I can assure them all I shall keep them close to my heart and remember them forever.

I surely will enjoy reading our home town news out here in Holland. It's hard to realize how far it is—but you have crossed the waters and you no doubt know how far little Richfield is from Europe. I'll thank you again for the Reaper, for I'll get more enjoyment out of it than even letters from home.

Praying the Lord to bless you, and wishing yourself and Mrs. Markus the best of success, and with best regards to the "Reaper force" I am,

Yours very truly,  
Thys Winkel.



Brother Hampton—When  
he is sleepy—No Kidding!

11  
25  
26  
27  
28  
29  
30  
31  
1923

# Wij gevoelen ons gedwongen

de ware leerstellingen van de  
**Kerk van Jezus Christus van  
de Heiligen der Laatste Dagen**  
bekend te maken en hare leden te verdedigen.

Gij hebt door middel van de couranten en predikanten, vele dingen gehoord aangaande het Mormonisme, welke bestemd zijn om de menschen te doen gelooven dat de leerstellingen dezer Kerk niet op de Heilige Schrift gegrondvest zijn, en trachten het volk in Utah als onzedelijk en onbeschaafd voor te stellen.

Om alle oprechte en waarheid zoekende menschen in kennis te stellen met de feiten, zal een

## Buitengewone Vergadering

op Zondag 11 Mei a.s. des nam.

6½ uur, in de Tuinzaal „Harmonie”

gehouden worden, alwaar de ware leer van Christus door bekwame sprekers zal besproken en het leven van dat volk bekend gemaakt worden.

*HERINNERT: „Die antwoord geeft eer hij zal  
gehoord hebben, dat is hem dwaasheid en schande”.*

*Spreuken 18: 13.*

Laat U niet bedriegen. Komt en oordeelt voor Uzelven.

**Toegang vrij. Geen collecte. Geen debat.**

*4000 passed  
amount present 25  
good spirit*

"When you're gone we won't forget you,  
When from us you're far away--  
Every day we will remember  
Things you used to do and say.  
As for Reba, we will watch her--  
And your 'erda too, you bet.  
Thys and Quinn you'll soon be leaving--  
When you're gone, we won't forget!"



Vergaderingen worden gehouden te DELFT.

Logegebouw **CHOORSTRAAT 16 a.**

Zondagmorgen 10 1/2 uur - Zondagavond 5 uur

Geen Collecte. **VRIJE TOEGANG.**

**GODSDIENSTOEFENINGEN** worden gehouden

Zondags nam. om half 6 uur

Woensdagavonds om 8 uur

**ASSEDELFTSTRAAT 16** (achterzaal)

Naast „de DAGERAAD” **DEN HAAG.**

Iedereen welkom. © Geen collecte.

Thursday, July 10, 1924.

**"THYS" WRITES  
FROM HOLLAND**

Young Richfield Missionary Talks  
Interestingly In Splendid Letter.

Thys, you are a brick! The editor compliments you and congratulates you on the spiritual and mental growth your recent letter to the Reaper testifies to. And if the large family of Reaper readers should not believe that our compliments and congratulations are well earned, let them judge for themselves. Here is the letter:

Rotterdam, Holland, June 27th,  
1924.

The Richfield Reaper, Richfield,  
Utah, U. S. A.

Dear Dr. Markus:

Hello Dr. Can you print me 100 dodgers and have them ready in 30 minutes? Sounds like old times, doesn't it?

Well the old clock has ticked off another eight months since you last heard from me, although it seems like yesterday. I often wonder why the time passes so rapidly, especially for the missionaries; probably it's because they are always busy, and perhaps the change of life has a great deal to do with it.

The Reaper never fails to find its destination. I can always find it in the mail box every Thursday morning just two weeks after it is sent. And upon its arrival everything is shifted aside until its contents are observed and read with an interesting desire to know who's who and what's what in little far away Richfield. After it has been read (I almost read the type off from it from one end to another) it goes to Quinn and he informs me that he is always looking forward for the Reaper in order to learn what friends are doing in his choice town.

We have just held our semi-annual Rotterdam Conference, which continued for five days. Elders from Germany, England and South Africa were present, including Apostle McKay (President of European Mission) and Pres. Fadje from the Swiss and German mission.

The majority of speakers were Americans, speaking in the English language and translated by one of our Dutch missionaries. There were hundreds of people present—many of them having an earnest desire to investigate Mormonism. And as the conference was well advertised to the effect that real American speakers would be present it created quite a sensation among the natives of Holland.

Our (English) missionary meeting continued for 9½ hours in succession with but five minutes recreation, but was thoroughly enjoyed by all those present. So we are all full of the spirit to go ahead and try to find people who are willing to accept our messages.

The city of Rotterdam surely is noisy; street peddlers shriek out their wares; the Hollanders yell to you to get out of their way; the pavements are of cobbles, and every vehicle rattles.

The automobiles are not as numerous as they are at home, by far, however, they are gradually taking the place of the dog carts and other carts pulled by man or a small pony. The Hollanders have no speed laws and their driving is more reckless than Jehu's, my heart has taken a permanent lodging in my throat, and I jump about as though I had St. Vitus' dance in trying to keep out of the way of the motor cars. The Main street of Rotterdam is only wide enough for two cars to pass, and the fezzed chauffeurs fly in and out, grazing the little Dutch street cars at a speed which would cause their arrest in Chicago. Even the street cars are dangerous. The side walks (if there are any) are often not more than two feet in width and

the cars are apt to skin one's leg as they pass. They go like mad, and the ringing of their bells vies with the honking of the automobiles.

Quinn tells me that if perchance you should mention the "Dutch twins" names through the columns of the Reaper to assure everyone that Richfield is not forgotten by him; and believe me its well represented in Holland even though we have but two representatives.

We both join in our heartfelt thanks for all the support our Richfield friends gave us, and I assure you they are often thought of—even though 7000 miles or more away.

I'll thank you again for the Reaper and will appreciate your sending it to the following address: Crooswijkesingel—16B, Rotterdam, Holland.

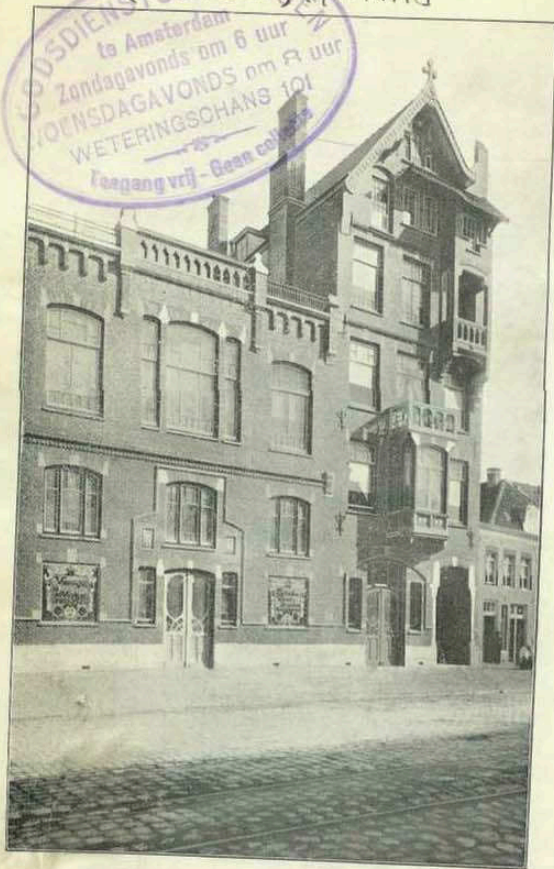
With the kindest regards to yourself and the Reaper staff, I am, as ever, Sincerely,

THYS WINKEL  
(KINEMA)

- Different addresses  
I have had in Holland
- 1- Stationsweg 164<sup>III</sup>  
ALKMAAR
  - 2- De Roste plain No 3<sup>1/2</sup>  
Amsterdam
  - 3- Koornmarkt No 85  
DELF
  - 4- Beeklaan No 356  
The HAGUE

Head quarters  
#3  
CROOSWIJKSCHEDINGEL  
No 16<sup>B</sup>  
Rotterdam  
HOLLAND

2  
New Mormon Church for  
Amsterdam, Holland



Our New Amsterdam Hall. started to  
hold meetings. Sept. 7<sup>th</sup> Conference on  
Sept 14<sup>th</sup> We worked for 8 days to put  
it in order to hold meetings. Prior to  
the time we purchased it, it was used  
as a "DRAMATIC SCHOOL". Required a great  
deal of work to clean it up. 1924

Important Events that have  
happened since leaving on my mission

- III -
- Oct-20-1923 - Left SALT LAKE & EVERYONE? - 8:30  
 " 22-1923 - ARRIVED IN CHICAGO AND SAW FOX.  
 " 24-1923 - SAW NIAGARA FALLS AND BUFFALO N.Y.  
 " 25-1923 - ARRIVED IN MONTREAL.  
 " 26-1923 - LEAVING PORT AND SAILING ON MONTROSE  
 Nov. 2<sup>ND</sup>-1923 - ARRIVED IN LIVERPOOL ENGLAND & MEETING  
 Nov. 4<sup>TH</sup>-1923 - LANDING AT HOLLAND - ROTTERDAM  
 Nov-5<sup>TH</sup>-1923 - ARRIVED IN AMSTERDAM - HOLLAND  
 Nov. 7<sup>TH</sup> 1923 - ARRIVED IN ALKMAAR - Ready for HARD WORK  
 Dec. 16<sup>TH</sup> 1923 - FIRST MEETING IN ALKMAAR - (Company)  
 Dec. 17<sup>TH</sup> 1923 - DAD ADVERTIZED IN PAPER - PUBLISHED BRIF  
 JAN. 18<sup>TH</sup> 1924 - ATTENDED FIRST MISSIONARY CONFERENCE  
 FEB. 20<sup>TH</sup> 1924 - MET GRANDMOTHER & GRANDFATHER ALPHON  
 JUNE 30<sup>TH</sup> 1924 - LEFT ALKMAAR TO LABOR IN AMSTERDAM  
 July 21<sup>ST</sup> 1924 - SAW AMERICAN OFFICERS FROM U.S.A.  
 July 31<sup>ST</sup> 1924 - RECEIVED MYSTERIOUS LETTERS - FRANCE  
 Aug. 2<sup>ND</sup> 1924 - B.F. LARSON FROM MONROE UT. VISITED - TUSINSKI  
 AUG. 24<sup>TH</sup> 1924 - CALLED UNEXPECTED TO SPEAK IN CONFERENCE  
 Sept. 11<sup>TH</sup> 1924 - MADE FIRST CONFIRMATION TO DAY  
 Sept 13<sup>TH</sup> 1924 - ELDER HAMPTON CONFERENCE PRES. J. ADAM,  
 Oct. 10<sup>TH</sup> 1924 - Pres. McKay dedicated new Hall - Adam  
 Oct. 22 1924 - Appointed Supt. of Sunday School  
 Nov. 7<sup>TH</sup> 1924 - Made Pres. of the Deist Branch  
 Nov. 30<sup>TH</sup> 1924 - VERDANKING'S CONFERENCE - Very Successful DEIST  
 Dec. 17 1924 - Received Xmas packages from HOME.  
 MAR. 18 1925 - Talmae Meeting at Amsterdam  
 May 12 1925 - Appointed to Preside over THE HAGUE  
 June 30 1925 - Applied for ANOTHER 2 year passport  
 July 28 - 1925 - Met Catholic Pastor - Saw Grand Parents  
 Oct 12 - 1925 - Love called on Mission to Hallcup  
 in Nov. 29 - 1925 - Jones arrival in Hallcup

### VOOR DE ZENDELINGEN.

We received a letter from Elder Thys Winkel, wherein he and Elder Herman Johnson voice the following sentiment of the Elders of the Amsterdam conference.

The Amsterdam Elders wish to co-operate with brother Zappey and try to hold on to the steady subscribers of „De Ster”.

*Tune: „Do what is right”.*

How dear to our heart is the steady subscriber,  
Who pays in advance at the birth of each year,  
Who lays down the ~~guilders~~ <sup>guilders</sup> and does it quite gladly  
And casts 'round the ~~office~~ <sup>ward</sup> a halo of cheer!

He never says: „Stop it; I cannot afford it,  
I 'm getting more papers than now I can read.”  
But always says: „send it, our people all like it,  
In fact, we all think it a help and a need.”

How welcome his check when it reaches our sanctum,  
It sets our pulse throbbing; it makes our hearts dance.  
We outwardly thank him; we inwardly bless him,  
The steady subscriber who pays in advance.

### HET WARE MORMONISME.

Zie volgende aflevering voor het vervolg van „Het Ware Mormonisme”.

*continuation of geld received from  
right hand page*

*Dec. 18-1925 (Dad) 75.00*

*Dec. 18-1925 (Henry) 20.00*

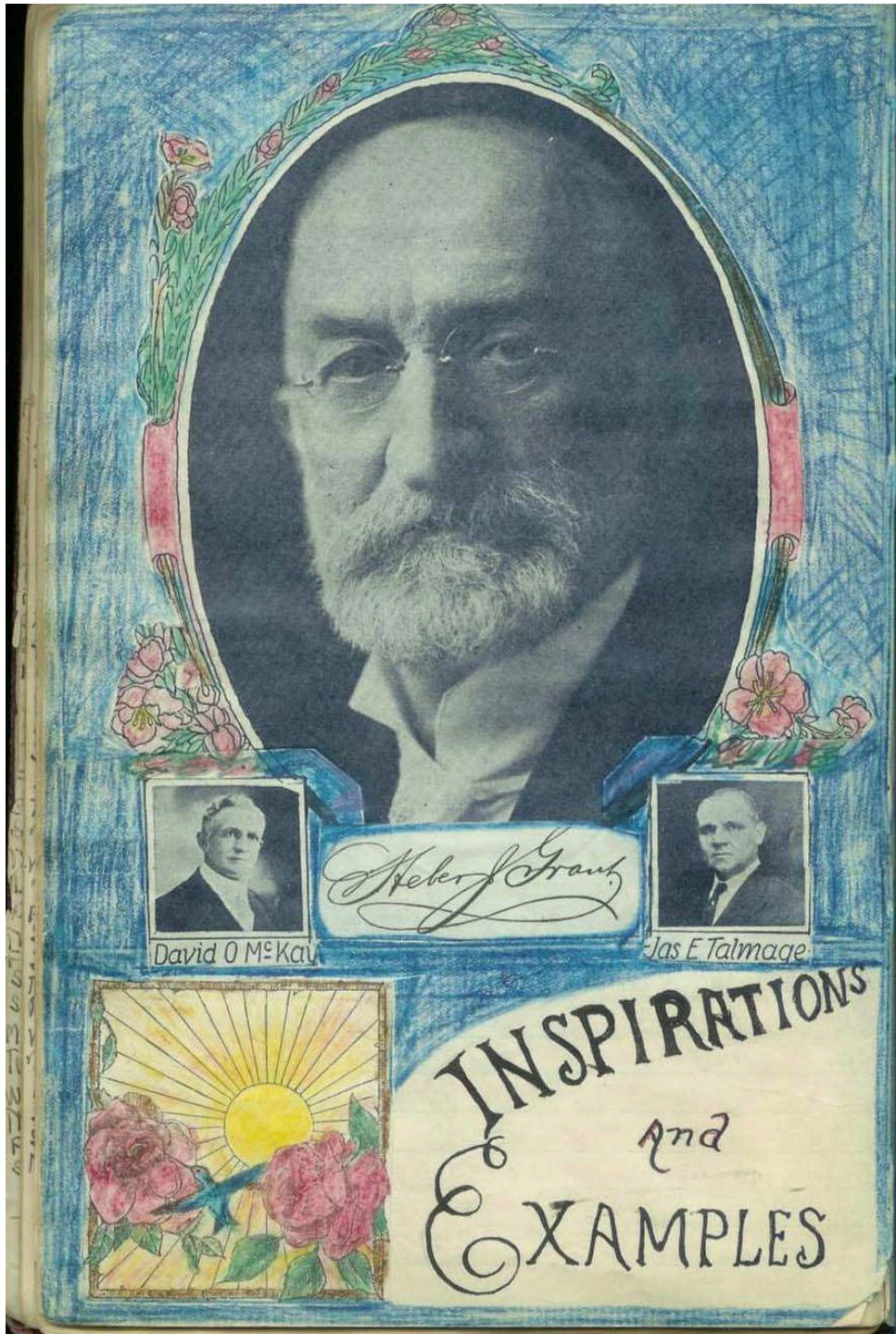
*Dec. 18-1925 (Dad) 30.00*

*JAN. 20. 1926 (Dad) 30.00*

*total \$135.00*

Presents received while on My Mission  
also regular allowances:-

Ship FARE Ect up until y	Dec 12 1924 Mother	1.00
ARRIVAL in Holland \$337.97	Dec. 20 1924 (DAD)	30.00
Dec. 13. 1924 (ALLOWANCE)	Dec. 21 (Geo Jones)	1.00
Dec. 13. 1924 (Mother)	Jan 7, 3rd (Wm. Peterson)	2.00
Jan. 1 1924 (Relief S)	Jan 7, 1st (Elder Quorum)	10.00
Jan. 15 1924 (Dad)	Jan 18 - (J. Christensen)	1.00
Feb. 3. 1924 (Henry)	Jan. 18 - (Dad)	30.00
Feb. 14 1924 (Dad)	FEB-20 - (DAD)	30.00
Feb. 14 1924 (SHESMAN Johnson)	FEB. 28 - (Antone)	5.00
MAR. 13 1924 (Dad)	MAR. 2nd (Mother)	5.00
MAR 20 1924 (HENRY)	Apr 1st (Geert)	5.00
MAR. 15 1924 (Dad)	MAR. 20 - (Dad)	30.00
APR. 15 1924 (FRANCIS)	APR. 14 (Mother)	5.00
MAY. 12 1924 (Dad)	APR. 20 - (Dad)	30.00
JUNE. 15 1924 (Dad)	APR. 20 (Henry)	6.00
JUNE. 30 1924 (Reba)	Apr 30 (Geert)	1.00
July. 2. 1924 (Mother)	MAY 20 - (Relief Society)	32.10
July. 2 1924 (FRANCIS)	JUNE 20 - (DAD)	30.00
July. 15 1924 (PAULINE)	JUNE 30 - (Geo. Lope)	1.00
July 15 1924 (Dad)	July 6 (Mother)	5.00
July 15 1924 (WARD) } 25.00	July 18 - (Dad)	30.00
July 27. 1924 (HENRY)	July 18 - (Henry)	5.00
AUG 4 1924 (ANTON)	July. 27 (Mother)	5.00
AUG 13 1924 (Dad)	AUG. 4th (RESIE)	1.00
AUG. 25 1924 (DAD)	AUG. 10th (Mother)	5.00
SEP. 1 1924 (Mother)	AUG 20th (DAD)	30.00
Sept. 11 1924 (DAD)	AUG 24 (Birth Day)	10.00
Oct. 6 - 1924 (Mother)	Aug. 27 (Birth Day)	5.00
Oct. 16, 1924 (DAD)	Aug. 31 (Mother)	2.00
Nov. 14, 1924 (DAD)	Sept. 7 - (..)	1.00
Nov. 14, 1924 (Henry)	Sept. 19 - (Dad)	30.00
Nov. 14 1924 (Antone)	Oct. 23 - (Dad)	30.00
	Nov. 20 (Dad)	30.00
	Dec. 12 (Miller)	7.00



David O. McKay

*Heber J. Grant*



Jas. E. Talmage

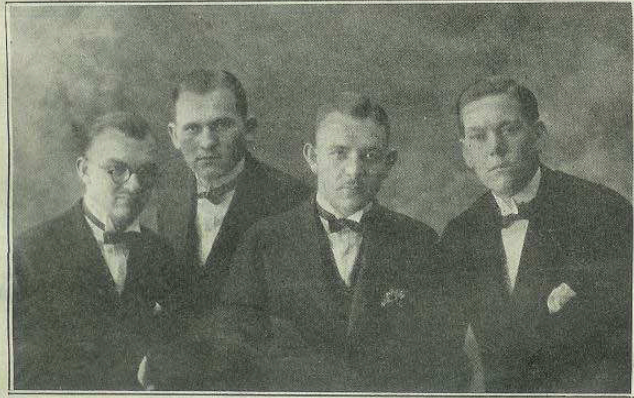
**INSPIRATIONS**  
*and*  
**EXAMPLES**



IM-  
ERA  
SEPT. 1905

### A Splendid Motto Adopted

Elder Thys Winkel, branch president at The Hague, Holland, reports that this is the most modern city in that country and that the people do not seem to be as religiously inclined there as in other Dutch cities, but the efforts of the elders to convert the people to the true gospel have led them into homes of many prominent men of the city. The prejudice which formerly existed is not as pronounced as it has been and the untrue stories concerning the Latter-day Saints are taken in their true light. For these reasons we think Holland is going to be a more fruitful field for the servants of the Lord than heretofore. Our mission president has recently given us instructions to adopt as our motto, verses 4 and 5 of Section 112 of the Doctrine and Covenants, and we are trying to practice it.



Elders left to right, front row: Thys Winkel, Richfield, Utah; Rupert Ravsten, Clarkston, Utah; W. Gordon Rose, Salt Lake City, and John Silverchoon, Ogden, Utah.

Beheerscht dreedingen: de tong, het humeur, de daad.  
Heb dreedingen Lief: de waarheid, de Reinheid, de  
openhartigheid.  
Veracht dreedingen: de wreedheid, de laagheid,  
de ondankbaarheid.  
Maardeer dreedingen: Tijd - Geld, Gezondheid,  
" " " "

Aug. 1924  
Holmes

THE TRACTING BLUES

I

When I go out tracting, in a lot of rain,  
Then I sigh and wish that I was home again  
And my partner tries to keep his face in trim,  
Would in place of tracting, sooner sing a hymn.

Chorus

Then count your numbers as you swift go by,  
put them on a little book and say good-bye  
Yes, that's tracting, don't wear out your shoes  
For this kind of weather, gives me tracting blues.

II

When I go out tracting, in a great big storm,  
Then I wish there was a way to keep me warm,  
With my cold hands in m. pockets, I stand there  
Hearing someone "holler" at me, from the stair.

III

Sometimes I say, "Lady, will you read this tract?"  
Then she pulls a face, as if it took effect,  
But as soon as she finds out it's Lorndon stuff  
Then her eyes are caught aflame and she gets' rough.

Chorus:

IV

Once I went with tracts unto a nearby place  
There I met some people, but they turned there face  
Pretty soon there came a big long lanky guy  
And told those honest people, it was all a lie.

Chores to the last verse

Man, o man, I surely get enough  
doors slammed and a lot of other stuff  
Do you still wander, why I say to you's  
I am almost dying of the tracting blues.

J. den Os.

## Schets der oorspronkelijke Kerk, als gevestigd door Christus.

DE KERK VAN CHRISTUS.

I. NAAM DER KERK.	{	Kerk van Jezus Christus. Zie Efez. 5:23, 24; Hand. 4:10—12. Geen andere naam gegeven.
II. ORGANISATIE.	{	Apostelen (12), Profeten, Hoogepriesters, Patriarchen, Zeventigers, Onderlingen, Priesters, Leraars, Diakenen. Alle anderen waren bekend als leden of Heiligen. Efeze 2:19—21; 4:8—14; 1 Cor. 12:27—29. Deze ambtenaren waren om in de Kerk te blijven.
III. AMBTENAREN.	{	(A) Hoe geroepen { Door directe openbaring of door Zijn goddelijk aange- stelde dienstknechten. Allen waren toegerust met autoriteit. Hebr. 5:4; Marc. 3:14, 15. (B) Hoe verord- neert. { Zij werden onveranderlijk verordineert door de op- legging der handen van diegenen, welke daartoe te- voren van Godswege verordineert waren. Hand. 6:5, 6; 13:1—3; Num. 27:18—32.
IV. INKOMSTEN DER KERK	{	(A) Inkomsten. { Werden verkregen van de tienden en offeranden der Heiligen. Een tiende van het totale jaarlijksche inkomen werd aan den Heere betaald. Mat. 3:7—10; Hebr. 7:1, 2; Lev. 27:30—34; Matt. 23:23. Collecten werden in de Kerk niet gehouden. (B) Uitgaven. { De tienden waren om gebruikt te worden voor het onderhoud der Kerk, gebouwen, het oprichten van nieuwe gebouwen en tot onderhoud der armen.
V. LEER- STELLINGEN DOOR CHRISTUS GELEERD.	{	1. Geloof. { In God de Eeuwige Vader, in Zijn Zoon Jezus Christus en in den Heiligen Geest (onderscheidene persoonlijkheden). God is een persoonlijk Wezen. Christus is het uitgedrakte beeld van Zijn persoon. Gen. 1:26, 27; Ex. 24:9—11; Hebr. 1:1—4; Phil. 2:5—8. 2. Be- eering. { Waar en levend geloof wordt gevolgd door bekeering; het kwade nagelaten en geleerd om goed te doen; het kwade overwonnen door rechtvaardige daden. Matt. 3:1, 2; Mark. 1:14, 15; 6:7—12; Hand. 2:38, 3:19. 3. Doop door water. { (A) Hoe en voor welk doel. { Doop door onderdompeling tot vergeving der zonden. Tot uitwissing van vroeger gedane zonden. Door onderdompeling in water, door geautoriseerde dienstknechten van God. Onderdompeling is de eenig erkende manier van doopen. Hand. 2:38; Matt. 3:13—17; Mark. 16:15, 16; Joh. 3:23; Hand. 19:1—6; 16:30—34. (B) Voor wie. { Alleen voor diegenen welke gelooven en bekeeren, en goed van kwaad weten te onderscheiden, gevolglijk hebben kleine kinderen geen doop van noode. Matt. 18:1—7, 10; 19:14, 15. Doop voor de dooden, welke het Evangelie niet gehoord hadden werd eveneens geleerd. Joh. 3:5; 1 Petr. 3:18—20; 4:6; 1 Cor. 15:29. 4. Geboorte uit Geest. { Wanneer? Hoe? Doel. { Den doop uit geest volgde den doop door water, en werd volbracht door het opleggen der handen van diegenen, welke autoriteit bezaten om den Heiligen Geest te bedienen. Hand. 2:38—39; 19:1—7. Zal ons in alle waarheid leiden, macht geven over onreine geesten, de bezitter in staat stellen om zieken te genezen, enz. Joh. 14:26; Mark. 16:17, 18; 1 Cor. 12; Hand. 8:14—17. 5. Heilig Avondmaal. { Het nemen van gebroken brood en wijn ter herinnering aan Christus. Luc. 22:7—20; 1 Cor. 11:23—34. 6. Goede werken. { Werden door Christus sterk geleerd, beiden door voor- beeld, zoowel als voorschrift. Geloof zonder werken is dood. Jac. 1:22—25; 2:14—26; Joh. 7:16—17; 14:12—21; Openb. 20:12. 7. Open- baring. { Voortdurende openbaring werd door onzen Zaligmaker geleerd. Zoolang als Zijne Kerk op aarde bestaan zal, zal zij door openbaring geleid worden. Openb. 14:6; Matt. 16; 17. 18; Amos 3:7, 8; Luc. 10:22.

Different Companions I have had  
Since laboring in Holland.

① - MARK J Hampton

257 - 2<sup>nd</sup> Ave. Salt Lake City,  
an exceptionally fine fellow who made  
drawing with his Pen a past time. Later  
he Presided over the Hague and became  
Rotterdam Conference President. (8 Months)

② Herman J. Johnson

937 Mc. Clelland Str. S.L.C.  
Very Sincere and yet full of fun,  
Surely hated to leave him. He was  
moved to Groningen - poor Boy! (4 Mo. ~~week~~)

③ Wm J. Dalebout -

2720 Monroe Ave. Ogden. Ut.  
A. Wild and Woolley! Elder. He obtained  
quite a "kick" in frightening the Dogs  
on the Street. We worked together  
but two weeks, however put  
a lot of life into me — (2 weeks)

④ Wm K. Potts

2367 Harrison Ave. Ogden. Ut.  
an ex-Foot Ball player from the  
Weber High - was rather silent we  
labored together with considerable  
pleasure - worked together for (5 months)

⑤ Ed. P. Young - (Grand Son of BRIG. Young)

285 South Ave. S. L. C. Utah  
He came over here together, worked  
but 1 month together but  
surely enjoyed our companionship  
took many snaps and laughed  
over

Continuation of Companions

heartedly every day, was assigned  
the Hague by surprise so left  
him after working together but  
one month, He used to cut each  
others hair.

Bro. Rupert Rooster  
Clarkston, Utah

Came direct from Zion to The  
Hague, arrived on Sun. June 21,  
1925. Elder Rooster has gone to  
School at the A.C. at Logan for  
the previous 3 years, he is but  
19, but looks 24 or 25. Am glad  
to be privileged to labor with  
a new missionary, and especially  
after working five weeks alone,  
Bro. Paulsen left for Speldoorn  
Dec. 1925 ————— 5½ Mo

Elder <sup>2<sup>nd</sup></sup> J. Pettou  
404 Wall Street  
Salt Lake City

Also came direct from Zion,  
arrived here Dec. 5-1925 and  
was assigned the Hague, seems to  
be a bookkeeper but purports to  
be a brick layer. He is an enthusiastic  
worker and is rather tired surely  
enjoy laboring with him,

I'LL GO WHERE YOU WANT ME TO GO.

I'll go where you want me to go Dear Lord,  
over mountain, or plain, or sea;  
I'll say what you want me to say, Dear Lord,  
I'll be what you want me to be.

It may not be on the mountains high, or over  
the stormy sea;  
It may not be at the battle's front my Lord  
hath need of me;  
But if by a still, small voice He calls to paths  
that I do not know  
I'll answer, Dear Lord, with my hand in Thine,  
I'll go where you want me to go.

Perhaps today there are loving words which  
Jesus would have me speak,  
There may be now in the paths of sin some  
wand'rer whom I should seek,  
O, Savior, if Thou wilt be my guide, though  
dark and rugged the way;  
My voice shall echo the message sweet, I'll  
say what you want me to say.

There's surely somewhere a lowly place, in  
earth's harvest fields so wide  
Where I may labor through life's short day  
for Jesus, The Crucified,  
So trusting my all to Thy tender care, and  
knowing Thou lovest me,  
I'll do Thy will with a heart sincere, I'll be  
what you want me to be.

*Love Builds Homes -  
Gold. Builds Homes -  
Hold your Reputation Sacred -*

Books I Read while on my mission

- 1- Added Upon - Neiphi Anderson
- 2- Het Book van Mormon - IN ENGLISH & IN DUTCH
- 3- The Greatest thing IN THE WORLD - HENRY DRUMMOND
- 4- The power of TRUTH - WM Geo. JORDAN
- 5- GREAT Speeches & How to make them - KIESER
- 6- The NEW Testament
- 7- The SECRET HAND - Douglas VALENTINE
- 8- Pearl of great PRICE - Dutch
- 9- Een Korte Kerk geschiedenis - Dutch
- 10- Joseph Smiths Teachings - English
- 11- Doctrine & Covenants
- 12- Philosophy of Mormonism -
- 13- Religieus Gerecht Leven - Carver
- 14- Een heetje van alles - Fiedereen
- 15- Parisis Sophia - English Version - Mysteries of Christ
- 16- Effective Public Speaking
- 17- The Theosophical Society - J. J. Redwood
- 18- Awaken - Slav publishing house
- 19- Think - Wm C. Hunter
- 20- As a man thinketh - James Allen

### Mormonen-propaganda.

Het „Hollandsch Presidentschap“ te Salt Lake City, Utah (Noord-Amerika), gaf op 2 Januari 11. een afscheidsfeestje aan den heer A. de Bruyn, die naar Nederland zou trekken om daar menschen te winnen voor het Mormonisme.

Men zij gewaarschuwd. Bedriegelijk zijn niet alleen de leeringen van het Mormonisme (o.a. ontkenning van de leer der Heilige Drieëenheid, zoo fundamenteel voor alle ware religie), maar bedriegelijk zijn ook de voorstellingen die Mormoonsche zendingen in Europa geven omtrent toestanden in het land van de Heiligen der Laatste Dagen, zooals de volgelingen van Smith en Brigham Young zich gaarne noemen.

„Het Oosten“, een Amerikaansch weekblad, deelt in een schrijven uit het Mormonenland het volgende mede:

„In Nederland wordt door de Mormoonsche zendingen verteld, dat hier in Utah, waar de Tempel Gods staat gebouwd in de toppen der bergen, geen danshuizen, geen huizen van ontucht, geen politie noodig is, dat hier niet wordt gerookt, geen koffie en thee, geen sterken drank wordt gedronken, geen armoede en gebrek wordt geleden, dat hier alles even rein en heilig is en dat het volk, de heiligen, hier vreedzaam en in liefde met en onder elkander wonen en leven.

Maar zij die hierheen emigreeren, zullen van al dat schoone hier maar bitter weinig aantreffen en vinden, want hier in Salt Lake City zijn ruim vijftig Mormoonsche vergaderingsgebouwen, waarin elken Zondag Zondagschool en des avonds zoogenaamde godsdienst-oefening wordt gehouden. Maar aan elk gebouw is verbonden een „amusement“-hall, of duidelijker en verstaanbaarder uitgedrukt, een danszaal, waarin dansavonden en tooneeluitvoeringen worden gehouden tegen betaling van intreegeld. Elken Zondagavond, vóór de godsdienst-oefening een aanvang neemt, kan

voor het sacrament of avondmaal wordt bediend, wordt door den bisschop of door een zijner raadgevers afgekondigd wat er in die week zoal te doen zal zijn en hoeveel intreegeld er voor geheven zal worden, en gewoonlijk is er in elke zaal of lokaal iederen avond wat te doen.

En buiten deze ruim vijftig zalen, die het onbetwistbaar eigendom zijn van de Mormoonsche Kerk, waarin danspartijen en tooneeluitvoeringen worden gehouden (is hier in Salt Lake City, of in de onmiddellijke nabijheid van deze stad, de grootste en wereldberoemde danszaal op Saltair, wederom een productie van de Mormoonsche Kerk, en waarin het dikwijls allesbehalve netjes en fatsoenlijk toegaat.

Voorts, indien men denkt dat er in Salt Lake City geen huizen van ontucht aangetroffen worden, dan moet men zelf eens een kijkje gaan nemen in het westelijk gedeelte van deze stad, waarin alleen niet die huizen, maar ook huizen van waarzeggers en kaartleggers te vinden zijn bij tientallen.

Voorts ware te wenschen dat er in Salt Lake City geen politie noodig was. Neen, komen in Salt Lake City honderden politie-agenten bepaald tekort, want dagelijks worden er personen aangehouden en gebouwen beroofd van alles wat zij bezitten en wat van waarde in te vinden is. Moorden en de slagen komen hier in Salt Lake City even goed voor als in andere plaatsen van Amerika, en het zijn alleen geen niet-Mormonen deze dingen bedrijven. Neen, ook Mormonen of zoogenaamde Heiligen der Laatste Dagen maken zich hieraan evengoed schuldig.

In Utah, dat ongeveer een half millioen inwoners telt, hadden in 1924 meer moorden plaats dan in de groote stad Londen, die maar dan vijf millioen inwoners telt.

Onze Nederlandsche bladen mogen de mededeelingen uit Amerika omtrent het leven in de Mormonenstad, wel verder verbreiden ter waarschuwing.

HAAGSCHE TRAMWEG-MAATSCHAPPIJ

Den Haag-Delft (Haag-poort)  
of omgekeerd.

20

CENT.

Dit biljet in tegenwoordigheid van den passagier uit te scheuren. — Op verlangen toonen. Bij gebreke waartvan op nieuw moet worden betaald.

27939

(Z.O.Z.)

104  
125  
Toegangsprijs  
Met belasting 1.65

**Theater Tuschinski**  
Reguliersbreestraat 26

EE 07579

**PARQUET**

Zie ommesijde

Dit biljet voor de controle gedurende de voorstelling bewaren.

DRINKT  
**AMSTEL**  
SUPER  
STOUT




*Mothers*

*Rebas*

Blessing given by Jos. S/ Horne, Patriarch  
upon the head of Thys Winkle, Given this  
27th. day of Sept. 1922

Dear Brother Thys;- I lay my hands upon  
your head in the authority of the Holy Priest-  
hood and proceed to give you a blessing. You  
are of Ephriam and may claim a share of the  
blessings God has in store for the faithful,  
if you live for them. Therefore I say unto you  
lead a pure and honest life; try always to do  
the Lord's will and hearken unto the teachings  
of his inspired servants, For they will lead you  
aright. If you will faithfully serve the Lord  
you will soon be advanced in the Priesthood:  
you will learn more about the Gospel as you  
grow older and in due time be a messenger of  
peace and righteousness both at home and abroad.  
I bless you with health and strength; with faith,  
wisdom and all the necessary essentialities to  
fit you for a life of usefulness, Your mind  
shall expand, your faith grow stronger and your  
ability to do good shall increase as you gain  
experience. In due time, if you are faithful  
in serving God, and labor to that end, you  
shall have the privilege of going to His Holy  
Temple; there receive blessings and a fore  
taste of the joys and happiness that awaits  
the saints, I seal upon you peace, prosperity  
and happiness, during your sojourn in mortal  
life, and seal you up against the power of  
Satan that he may not be permitted to harm nor  
destroy; but that you may live to honor God and  
labor for the establishment of truth on the  
earth. Do not fail to pray to the Lord daily,  
make him your best friend; He will never desert you.  
I seal upon you eternal life, You shall arise in  
the first resurrection: rejoice among your kind-  
red and be happy among the saints in Our Fathers  
Kingdom.

These promises are given unto you in consideration  
of your faithfulness; and I seal these blessings  
upon your head in the name of Jesus Christ, Amen

Jos, S. Horne, Patriarch  
M.M. Horne. Scribe.

*Mannen, Broeders en Vaders,*

### **Hoort mijne Verantwoording**

*die ik tegenwoordig tot U doen zal.*

(HAND. 22: 1).

Na ruim een half jaar in Meppel gearbeid te hebben, daar ik Meppel ga verlaten, wensch ik voor de laatste keer te Meppel mijne stem te verheffen in een

### **Speciale Godsdienstige Vergadering,**

a.s. ZONDAG 17 AUG. 's avonds 6 uur, zaal „Hulp in Lijden”.

Vele vrienden en kennissen hoop ik tegenwoordig te zien, alsook allen die Christus lief hebben uit geheel hun hart.

Zeker en gewis wordt ons geloof tegen gesproken, maar was het vroeger niet alzoo?

Er staat geschreven: „maar wij begeeren wel van U te hooren, wat gij gevoelt, want wat deze sekte aangaat, *ons is bekend dat zij overal tegengesproken wordt*”.

(HAND. 28: 22).

Bedenkt de woorden van Paulus: „En ook allen die Godzaliglijk willen leven in Christus Jezus, die zullen vervolgd worden”.

(2 Tim. 3: 12).

Men gaat niet naar de vijanden van eene zaak om de waarheid ervan te vernemen.

Een onderzoek zal U niet schaden.

**S. L. SHARP.**

Geen collecte. Geen debat. Geen collecte.

*Let wel, op, a.s. ZONDAG zes uur en ge moogt wel bijtijds komen als U een zit plaats wilt hebben.*

Hoogst waarschijnlijk zal een Spreker van Groningen komen.

Cities I have visited while on my mission.

Chicago, Ill. U.S.A	ARNHEM, Holland
Buffalo, N.Y. U.S.A	Nymegen, Holland
NIAGARA, Canada	Litgeest, "
MONTREAL-Canada	BERGEN AAN ZEE
LIVERPOOL-ENGLAND	Koedijk, Holland
HARWICH-ENGLAND	Voorschoten "
Noek van Nolland	Volendam "
Rotterdam, HOLLAND	Overstie "
AMSTERDAM, "	ARMELO "
ALKMAAR, "	Bentheim Germany
HAARLEM, "	HANOVER "
ALPHEN. ON RYEN, "	Magdeburg "
EPELDOORN, "	Dresden "
DEVENTER, "	Chemnitz "
GORSEL, "	BERLIN "
Zutphen, "	POTSDAM "
HEILOO, "	STROSSA "
Schiedam, "	MÜNCHEN "
DELFT, "	Kufstein AUSTRIA
THE HAGUE, "	IJNSBROEK "
PYNACKER, "	" "
Scheveningen, "	Monte Cristo ITALIA
Maarsluis, "	Verona "
LEIDEN, "	Venice "
Noorschoten, "	Bologna "
Ryswijk, "	FRENZE "
DELFTSHAVEN, "	ROME "
Castercium, "	Genoa "
TIEL, "	Donmoslo "
Gorichium, "	" SWITZERLAND
	LAUZANE "

France

"

"

"

PARIS  
Brussels Belgium  
Antwerp "  
Dordrecht Holland  
So Hampton England  
London "  
Victoria "  
S.S. Majestic "  
New York City U.S.A.  
Milano Italy

August 27<sup>th</sup> 1925

Birthday — 1925  
Mentions

In woorden van twygeend Sacculentye  
Spreek de tielen het meest en zeer  
nae vader tot God  
Sr. Anna Schuyff.

De kracht van het Evangelie is om e hand  
in alles te steunen. Maethuis.

Gelyk een Diamant alleen, door Diamant  
geslepen kan worden, eveneens, wordt de  
mensch beschaafd, door met anderen om te  
gaan, en al wat goed is van anderen over  
te nemen. John D. Koogman

Daar is een symphatien die zonder reuk te  
leggen om menschen hart vaak een heeten hand  
kan leggen  
Frank Clarence

Put your troubles in a <sup>pocket</sup> hole with a hole  
in it.  
Annie de Bruin

The gift of God is eternal life  
Hoping it will be Yours  
Elder. J. Zilverschoon

*One you know never  
think of the meaning  
and laugh and  
write do a note  
Raymond H. Clarence*

*Put  
your  
troubles  
in  
the  
hole*

De eerste wet van het ewangelie is liefde  
moge die steeds den alle tijden is nabij zijn  
Gerhardina v. Klavoren

## Judge Not

How oft we judge our dearest friends  
For things they may say or do;  
We add a burden to their souls,  
And make their hearts feel heavy,  
too.

For unkind words expressed in haste  
Oft cause the speaker sad regret,  
The injured one you may forgive,  
But in his heart he can't forget.

How often when we see a friend  
Departing from the path of right,  
We give him knocks that push him  
down,  
Instead of helping win his fight.

The outside coat is all we see,  
We know so little of the cause;  
Perhaps if we could see as they,  
We'd let our words die in a pause.

If we could take him by the hand,  
And guide him from the snares  
he's sown,  
We'd keep him from the depth of  
sin,  
From which he needs must climb  
alone.

'Tis oft we sin in other's eyes.  
We sometimes hate and hold a  
grudge;  
But we ourselves, not perfect yet,  
So God alone should be the judge.

Salt Lake City, Utah.  
LEO. W. ALLEN.

Coat of Arms

of



JAN OYEN

Elders Meeting held at Rotterdam Conference  
Monday Jan. 5<sup>th</sup> 1925

All Elders were requested to  
give one point or essential for  
a good Teacher - Meeting continued  
for six hours - spirit was grand,

- 1- Humbleness - Hampton
- 2- Seriousness - Winkel
- 3- Set an Example - Crocket
- 4- Sincerity - Finney
- 5- Faith in Authority - Koolman
- 6- Be Prepared - Taft
- 7- Patience - A. Smith
- 8- Quality of Love - Swensen
- 9- Teaching Truth - Merrill
- 10- Be Christlike - Tusschenbroek
- 11- Endurance - Poelman
- 12- Carry Good Spirit - Siphema
- 13- Practice what you teach - Canon
- 14- Personality - Rose
- 15- Have something interesting - Brown
- 16- Love for fellow man - Silverschone
- 17- Sold to your work - Clayton
- 18- Knowledge - Fenema
- 19- Experience - B. Austin
- 20- Personal Contact - Spencer
- 21- Challenge - Steenblik
- 22- Believe what you teach - Dakabout
- 23- To Satisfy - Pond
- 24- Commanding Respect - L. Murdoch
- 25- Prevent Argument - H. Taylor
- 26- Unity - Teerlink
- 27- Character - Cammer

## "Good Teachers"

- 28- Observation - Johnson
- 29- Disarmament - Starr
- 30- Kindness - Sis Weston
- 31- Visualize - Carchison
- 32- Confidence - Thayne
- 33- Consideration - Linburg-
- 34- Mobility of thought - Jensen
- 35- Self Respect - Young
- 36- Friendliness - King
- 37- Carefulness - Call
- 38- Fairness - Ruiton Beck
- 39- Teach yourself - West
- 40- Honesty - Landwart
- 41- Unselfishness - Mr Austin
- 42- Don't Tear down - Build up - Taylor
- 43- Look People in the Eye - Smith
- 44- Cheerfulness - Hoggan
- 45- Selfrefinement - F. J. Murdoch
- 46- Personality that makes discipline - Sieris
- 47- Toleration - Hyde
- 48- Be Alert - Hyde
- 49- Seriousness - Hyde
- 50- Command Respect - Hyde
- 51- Neatness - Hyde

posture - Habit - determination - Courageous  
Del Man morel - Courteous - dependable -  
lenient - appearance - Vocabulary -  
delivery -  
Midst of 8 points of leadership:  
Faith - Love - Understanding - Industry  
Self appointment - Following - Sincerity -  
patience -

*It is said that Five things  
differentiate us as Americans  
from the rest of the World.*

- A. Relative equality of economic  
opportunity*
  - B. Individual initiative*
  - C. Freedom from the Curfew  
AND chaos of the Caste  
System.*
  - D. Independence in thought  
and action.*
  - E. Free Education —*
- 

#### God leeft nog.

Luther was eens zeer bedroefd en beangst, omdat men hem zoo hevig vervolgde. Zijn vrienden trachtten op allerlei wijzen hem te troosten maar het hielp niet, Luther bleef droevig.

De vrouw van Luther echter bedacht een list. Terwijl haar man afwezig was, trok zij rouwkleederen aan en wachtte hem zoo af. Nauwelijks zag Luther haar, toen hij thuis kwam, of hij riep verwonderd uit: „Wat deert U? Wat is er gebeurd, dat gij rouwkleederen aan hebt en zoo treurig zijt? Is er iemand van onze vrienden gestorven?”

„Ach ja”, antwoordde zij, „onze beste vriend, de Heere God, is dood!” „Wel, Katharina!” zeide Luther, „hebt ge uw verstand verloren?” „Ik weet niet, lieve man, wat ik er van denken moet”, antwoordde zij: „als wij vroeger bedroefd waren, ziedet gij altijd: „Wees niet bezorgd. God leeft nog”; nu zie ik u heele dagen troosteloos rondloopen en wat moet ik nu anders denken dan: God leeft niet meer?”

Nauwelijks had zij dit gezegd, of Luthers moed en vastberadenheid keerden terug. De gedachte: God leeft nog, verbande alle treurigheid en vreeze.

---

Die zijn mond en zijn tong bewaart, bewaart zijn ziel voor benauwdheden.

The great question is not "What  
have I?" but "What am I?"

It is not the work but the  
worry, that makes your heart  
grow old — Tyse

"A healthy body is an obedient one"

### Aphorismen

- 1- Een grondbeginsel om goed te handelen  
is goed te denken.
- 2- Die zijn tong in toorn houdt, bespaart  
anderen en zichzelf veel moeite.
- 3- Die zijn tong niet in toorn kan houden,  
heeft zulkas te leeren

Don't cheapen your opinion in the eyes  
of others by speaking too often or upon  
every occasion, keep quiet until you  
have something to say and a good reason  
for saying it.

The man who has never made a mistake is  
by no means Not Perfect - But has Allowed his  
mind to WANDER IN MANY WORN GROOVES,

Let us be intimate in  
making errors, in that  
way we learn from each  
other. Correct each other

#### Every Bit Helps.

If you have a friend that is  
faithful and true,  
As we know every one must  
have a few,  
If you love him, then you  
should tell him so.  
Don't let him wait till his sun  
is low.  
Kind and good words to him  
should be said,  
Do not keep back until he is  
dead.

Let prayer be the Key of the Morning and  
The Bolt of the evening, Mat. HENRY

Geduld Overwind alle!

Obedience is the Mother of Success,  
and wedded to Safety;

It is better to have lived  
and loved - Than just to  
have lived

Those who desire to be cheerful  
must not be sensitive but  
be sensible

"Be brief, time is very valuable,  
punctuality and honesty and  
brevity are the watch words  
of life"

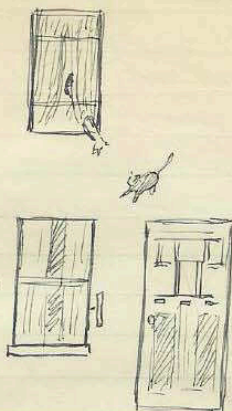
"Weak men wait for opportunities,  
strong men make them."

Out the great clock of time  
there is but one word - "NOW"

"The more you get after people,  
The farther you get away  
from them"

To escape Criticism, Say Nothing,  
do Nothing, be Nothing.

Het Grootste Geheimnis?



Waar is de kat verdwenen?



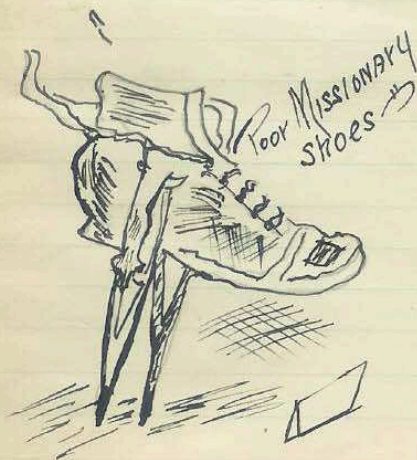
OUR  
ALKMAAR  
Mother



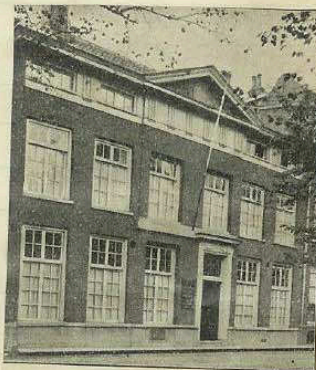
OUR  
WALKING MACHINE —  
The HAGUE - SUMMER 1925



OUR INDOOR SPORT  
ALKMAAR - NOV. 1923 to JULY, 1924  
DELFT - AMSTERDAM



voor MISSIONARY  
Schoes →



VEREENIGING „ONS HUIS”  
DELFT Meeting  
HOUSE

Wallace B. Brody 2403-50, 7<sup>th</sup>  
East - Salt Lake City.  
Robert Austin Clawson Utah  
M. Speed "Teulink" This is the place  
J. H. Crockett Jr. Rear 328 W. 8<sup>th</sup> So. S. L. C.  
Elwood L. Meadows. American Falls Idaho.  
William L. Ashton - 404 Wall St. S. L. C.



One thing I have learned on my  
 mission: "NOT to dispose of  
other people's FACTS" La Hauge, Nov. 27, 1925

October 1925 — *The Hague Holland* — Former Presidents

Joseph Smith, Brigham Young, John Taylor, Wilford Woodruff, Lorenzo Snow, Joseph F. Smith

**First Presidency**

Anthony W. Ivins, Heber J. Grant, Chas. W. Noble

**Council of Twelve**

Rodger Clawson, Reed Smoot, Geo. Albert Smith, Geo. F. Richards, Orson F. Whitney, David O. McKay

Jos. Fielding Smith, Jas. E. Talmage, Stephen L. Richards, Richard R. Lyman, Melvin J. Ballard, John A. Widtsoe

**Presiding Patriarch**

Hyrum G. Smith

**Seven Presidents of Seventies**

B.H. Roberts, J.G. Kimball, Hulon S. Wells, Jos. W. Murrin, Chas. H. Hart, Levi E. Young, Ray L. Pratt

**Presiding Bishopric**

David A. Smith, Sylvester Q. Cannon, John Wells

September 1925



*"De Tien Geboden"*

VI

I

VII

II

VIII

III

IX

IV

X

V

\* \* \*  
 If a prayer being offered by  
 one all alone,  
 Earnest and fervent moves you  
 to alone,  
 Kneel with the seeker in his  
 supplication,  
 For mercies from God the Lord  
 of Creation,  
 You and your brother should  
 each of you share,  
 The strength the other will  
 add to the prayer . . . .

De Kerk van Jezus Christus  
 van de Heiligen der  
 Laatste Dagen  
 houdt Zondagmiddag  
 30 November a.s. 5 uur, een  
**BIJZONDERE VERGADERING**  
 in het Gebouw Choorstraat 16a.  
 10 Vrije toegang. 4266  
 Allen vriendelijk uitgenoodigd.

**LEZING**  
 met Lichtbeelden over het Boek  
 van  
**MORMON**  
 (75 foto's van Utah.) a.s. Donder-  
 dag n.m. 7.45 in 'Ons Huis',  
 Zaal 4. Toegang vrij.  
 Geen collecte. 890 11

Een  
 Hollandsche  
 Politie  
 Agent



HELP!

The Way the Public  
 FALLS for our Messages —



DRAWN ESPECIALLY  
 FOR  
 THIS WINKEL  
 BY  
 M. J. HAMPTON.  
 1923.

## Theft Suspect Studies Plea

Lazell Whitney Patrick, 45, Butte, Mont., charged with the Sept. 13 robbery of Tremonton Branch, First Security Bank of Utah, N.A., was arraigned Thursday in U. S. District Court and allowed until Oct. 28 to enter a plea.

Judge A. Sherman Christenson appointed Herbert K. Sloan, Salt Lake City, as defense counsel. Patrick is alleged to have taken \$3,575 in a daylight hold-up. He was remanded to Salt Lake County jail under \$5,000 bail.

Trial of Joseph Herman Wagstaff, 38, 3811-13th East, charged with robbing the Sandy City Bank of \$31,243 Aug. 27, was set for Nov. 4 in the same court. Wagstaff also is held in the county jail under \$30,000 bail.

## anston Auto I

part remained suspended by the wires.

The Lym youth apparently was killed instantly. Mr. Per-

## PORTRAITS

By James J. Metcalfe

**G**OD IS our greatest creditor . . .  
While we are here on earth . . .  
And many times He credits us . . . With  
more than we are worth . . . He carries  
us along in life . . . Despite our mount-  
ing debts . . . And when we say we're  
sorry, He . . . Forgives and He forgets  
. . . He washes off our messy slates . . .  
And lets us start anew . . . And He ac-  
cepts the promises . . . That we propose  
to do . . . And even when we fail again  
. . . He takes a friendly glance . . . And  
He decides to give us all . . . Another  
fighting chance . . . So let us serve and  
love Him and . . . Believe without a  
doubt . . . And pray that He will never  
let . . . Our credit line run out.

(Copyright, 1955, Field Enterprises, Inc. All Rights Reserved)

## LA HAYE,



## Hunting Knife Wounds Boy

Special to The Tribune

EPHRAIM — A 16-year-old Ephraim boy apparently became the first victim of the 1954 deer season accidents when he missed his scabbard and stabbed himself in the abdomen with his hunting knife.

He was Andy Christensen, 16, son of Mr. and Mrs. Reul E. Christensen, who suffered a gash about one inch deep in the upper right abdomen Thursday at 10:40 a.m.

Young Christensen was showing his hunting knife to friends during the class change period at Ephraim Junior High School when the mishap occurred.

He was given first aid treatment by L. Glenn Bartholomew, principal, and taken to the LDS Hospital in Mt. Pleasant. Full extent of the injury wasn't immediately determined.

The boy planned to go on his first deer hunt on opening day Saturday.

## SISTER



"I Know This Is a Little Crowded, but She Worked so Hard on That Puzzle, I Didn't Have the Heart to Move It"

## THE HIRED MAN

There was a priceless gift handed to the world on Christmas Day in the year 1821, for on that Christmas morning Clara Barton, mother of the Red Cross, was born.

One of the most outstanding women of American history, Clara Barton is known throughout the world for her great work in



caring for the ill and unfortunate, the victims of disaster in time of war or peace.

She never knew what it was to take one side of a conflict. During the days of the Civil War She assisted in caring for the wounded soldiers, both north and south and her

work goes on today in almost every civilized country in the world. The Red Cross knows no sect, color, creed nor race and has one object only, relieve the suffering.

Miss Barton was born in Oxford, Mass., the daughter of a revolutionary soldier and seemed to have been chosen for her life's work to relieve suffering among her fellow beings.

The Red Cross has grown into a powerful organization which is ready and willing to meet any emergency. It is the aim of this great organization of mercy to enroll as many members as possible in every community so that they will have a conscious share in its service to humanity through individual membership. Everyone should consider it a privilege and an honor to be a member of the Red Cross.

The vast work that the Red Cross carries on each year is made possible through the support of millions of men and women who join as members, and through the work of thousands of devoted volunteers who serve without pay and give unstintingly of their time in this service of mercy. The Red Cross teaches the world sacrifice and unselfishness in an every-day concrete way. The only sermon the members of the Red Cross preach is SERVICE.

### *The Hired man*

P. S.—It should be remembered that a substantial part of every dollar you give the Red Cross stays at home and you or any other person in Alameda may call on it for certain kinds of assistance. The Alameda chapter maintains an emergency loan closet which contains wheel chairs, crutches, bedding of all kinds, ice, hot water bags, and practically everything needed in the sick room. These articles may be borrowed by anyone in time of sickness and returned when the emergency is over.

The Alameda chapter also sponsors a "LEARN TO SWIM" campaign where lifesaving and first aid are taught.

Any dollar given to the Red Cross is money well spent either in Alameda, London or Africa.

H. M.

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## Installation To Be Held Tomorrow

The installation of officers of the Alameda Chapter, No. 386, Order of Eastern Star, will be held tomorrow at 8:15 at the Masonic Temple, Alameda avenue at Park street.

Those taking part will be T. Shuyler Hersey, host of the evening, and Lillian Isabelle Rogers, hostess. Worthy Matron Ethel C. Hendrickson and Worthy Patron C. Franklin Hendrickson will be installing officers.

Other installing officers include Eleanor Hopps, past matron, installing marshal; Ethel Schmidt, past matron, honorary marshal; Marilla Brintnall, past matron, installing chaplain, and Hattie McAdams, installing organist. Job's Daughter Choral will render several selections.

Those being installed include: Marian H. Thomson, worthy matron; Henry B. Tiedemann, worthy patron; Lillian A. Leheny, associate matron; Lucy R. Wendland, associate patron; Josephine V. Anderson, secretary; Lillian Webb, treasurer; Alice Horwege, conductress; Elizabeth Hall, associate conductress; Ethel C. Hendrickson, marshal; C. Franklin Henderson, chaplain; Elizabeth E. Fern, organist; Margaret Sutehall, warder; J. William O'Brien, sentinel; Star Points: Margery Wolff, Adah; Estela Nichols, Futh; Gladys Heninger, Esther; Lillian Duclos, Martha; Adalene Johnson, Electa.

Tomorrow evening at the Veterans' Memorial building will be the annual Christmas party of Alameda unit, No. 9, American Legion Auxiliary. Preceding the party will be a short business meeting at 8:15 o'clock, with Hazel Moore presiding.

Mrs. Moore urges all members to bring donations of canned goods, et cetera, to the meeting for the Christmas baskets which the unit distributes to needy families of Alameda every year.

Members are also requested to bring a small gift to be exchanged during the party.

A program will be presented by Marian Cavanaugh, chairman, and at the conclusion of the evening refreshments will be served by Lois Wendland and her committee.

**Exquisite Christmas Cards**  
Cut Glass Vases, Perfume Sets,  
Salt and Pepper Shakers, Ash  
Tray Sets, Eaton's Best

## Worthy Matron



MARION H. THOMSON, who will be installed as the matron of Chapter, No. 386, Order of Eastern Star.

Avoid knots in hemming linen by running each needle through a piece of tissue.

Don't  
Just  
**FIX**  
Repa  
Reb

The Alameda  
the principal  
Save this "T"



LINO  
2421 Santa Clara

BAY CITY



## Installation To Be Held Tomorrow

The installation of officers of the Alameda Chapter, No. 356, Order of Eastern Star, will be held tomorrow at 8:15 at the Masonic Temple, Alameda avenue at Park street.

Those taking part will be T. Shuyler Hershey, host of the evening, and Lillian Isabelle Rogers, hostess. Worthy Matron Ethel C. Hendrickson and Worthy Patron C. Franklin Hendrickson will be installing officers.

Other installing officers include Eleanor Hopps, past matron, installing marshal; Ethel Schmidt, past matron, honorary marshal; Marilla Brinball, past matron, installing chaplain, and Hattie McAdams, installing organist. Job's Daughter Choral will render several selections.

Those being installed include: Marian E. Thompson, worthy matron; Henry B. Tiedemann, worthy patron; Lillian A. Leheney, associate matron; Lloyd R. Wendland, associate patron; Josephine V. Anderson, secretary; Lillian Webb, treasurer; Alice Horwege, conductress; Elizabeth Hall, associate conductress; Ethel C. Hendrickson, marshal; C. Franklin Henderson, chaplain; Elizabeth E. Fern, organist; Margaret Sutehall, warder; J. William O'Brien, sentinel; Star Points; Margery Wolff, Adah; Estella Nichols, Ruth; Gladys Heninger, Esther; Lillian Duclos, Martha; Adalene Johnson, Electa.

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**Exquisite Christmas Cards**  
Cut Glass Vases, Perfume Sets,  
Salt and Pepper Shakers, Ash  
Tray Sets, Eaton's Best  
Stationery, New Toys  
**Alec Grinton & Co.**  
1357 Park Street



## Worthy Matron



MARION H. THOMPSON, who will be the new worthy matron of the Alameda Chapter, No. 356, Order of Eastern Star.

Avoid knots in hemming linen by running each needle through a piece of tissue paper.

Don't  
Just  
**FIX**  
Repa  
Reb

The Alameda  
the principal  
Save this "F"



LINO  
2421 Santa Clara  
**BAY CITY**



**KILL THO**  
bugs, etc. Term  
tives will apply  
**VAPOR**

This is out of your scrapbook you had while  
on your mission, if there is something else  
you would like for this record book  
and I can help you out, please tell  
me. I had this book started when  
your letter came you had found  
it. now I suggest that you make your  
book more complete with Reba's  
side of your her fam. and give  
Tommy the one you had.  
we much more information now, Mother  
as when I started yours

FEB. 24-1924 - Took care of first  
MEETING PHONE

- Oct 22 - 1923 - visit in Chicago
- Oct 24 - 1923 - seen NIAGARRA FALLS  
AND Buffalo N.Y.
- Oct 25 - 1923 - visited in MONTREAL CAN
- Oct. 26 - 1923 - ON S.S. MONTROSE for ENGLAND
- Nov. 2 - 1923 - ARRIVED IN LIVERPOOL ENG
- Nov. 4 - 1923 - ARRIVED IN HOLLAND
- Nov. 5 - 1923 - Left ROTTERDAM for Amsterdam
- Nov. 7 - 1923 - ARRIVED IN ALKMAAR
- Dec. 15 - 1923 - FIRST L.D.S. MEETING IN ALKMAAR
- Dec 25 - 1923 - FIRST XMAS AWAY FROM  
HOME - AT AMSTERDAM
- JAN. 17 - 1924 - visited UNCLE ARIE VAN OUDEN  
DEN HAAG - & FAMILY
- JAN. 18 - 1924 - FIRST MISSIONARY CONFERENCE  
EVER ATTENDED.
- JAN. 19 - 1924 - ENGLISH MEETING FOR  
ALMOST NINE HOURS
- JAN. 22 - 1924 - visited UNCLE E. VAN OUDEN  
GORRICHUM.
- JAN 24 - 1924 - visited UNCLE AREND WINKEL  
GORRSEL - & FAMILY
- JAN 26 - 1924 - visited ANUNC. ANNA WINKEL  
AT APELDOORN - ALSO SAW  
MY BIRTHPLACE
- FEB 20 - 1924 - visited with my GRAND-  
PARENTS at ALPHEN o/RHINE
- FEB. 22 - 1924 - visited AUNT GERITJE IN  
HAARLEM - & FAMILY

Important Events that have  
happened in my life

- Aug. 27 1904 - BORN IN APeldoorn HOLLAND
- 1906 - WENT to AMERICA
- JUNE 1911 - ELDER Tuft - hit ME with a ROCK in the eye(s)
- JUNE 1911 - Left SALT LAKE AND MOVED  
to MONROE
- Aug 1912 - HAD RUNAWAY with Horses - see DAD
- Aug. 27 1913 - Left MONROE AND WENT to Richfield
- JAN. 1914 - Started to WORK for C.K. Nelson AS Usher  
IN BONNY Theatre
- JAN. 1914 - Bought my first Bicycle - sold papers  
\$28.50
- SUMMER 1914 - fell from Bicycle when riding  
OVER BANANA Peel - Knocked Koo-Koo
- SUMMER 1915 - Rode into Wagon with sack of Doughnuts  
ON wheel - ALSO from Trolley
- Sept 3. 1916 - BONNY shut down - AND I WENT to  
WORK the REX Theatre - ALSO at D. & R. G.
- Nov. 3<sup>rd</sup> 1917 - Bought my first FORD (Touring)  
from DAD - \$400.00
- July 1918 HAD A FIRE IN MY Bug - put out with Dust
- Oct 31 1918 MOVED from store to Residence

Apr. 1 1919. Lee Stallings Rearranged "Flex"  
and put motors on machines

JUNE 22-1920- Bought first new FORD - \$890.00

July 3<sup>RD</sup> 1920 - MET Sister Peterson

July 25-1920 - Left with A.L. STALLINGS for  
Bryces Canyon - GRAND CANYON ARIZ. +

Aug. 1920 - Los Angeles Calif.  
FRANK S. AND I Tipped over in my FORD

NOV-16 1920 - Was stricken with 220 volts  
direct current - Before matinee

MAY-21-1921 - Made trip to GRAND C. with  
local School Teachers

Sept. 1921 - Road into "HORSE" ENDED the Coupe - Next Buick

JUNE 1922 - Fell from top of Theatre  
Attic to Office (during the show)

JUNE-1922 - Made trip to Bryces as "G"

July 16 1922 - Went to Fruit Land - (Rock Hills)  
AND by way of Brigham City.

JULY 21-1922 - Bought my Coupe

AUG 27-1922 - Mother GAVE me surprise-party

APR. 27-1923 - Started to Roadshow WILD CAT

AUG. 2-1923 - Received call to go to  
HOLLAND ON MISSION

AUG-27-1923 - Mrs ENCE gave me

Oct-15-1923 - Birthday Party  
SOLD my HITTNEY

Oct-20-1923 - Left UTAH. ON UNION PACIFIC



Thomas & Lanell Winkel  
P.O. Box 750357  
Torrey, UT 84775

19  
19

19  
2

RECORD OF  
MISSIONARY LABORS.